## MEDITATIONS ON THE TRUE CHRISTIAN LIFE

...."This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB

## September 20th

## **SOME SENSE KNOWLEDGE FACTS**

NO ONE ever saw an electron and yet men spend years searching for them. The silent pictures thrown upon the screen mean nothing to the blind. The noisy radio means nothing to the deaf.

The deeply spiritual things mean nothing to the man of Sense Knowledge, who has dwarfed his spirit nature, kept it in bondage, undeveloped, like a child chained in a garret without book or instructor.

Is it any wonder that the Psalmist cried, "Bring my soul out of prison, and I will praise thee"?

Reason holds the same relation to the spirit that the body does to Reason.

When the body rules reason, chaos and calamity are certain.

It is also true that when reason rules your spirit, calamity is inevitable.

Someone says, "But how can I develop my spirit?"

Spirit development comes through fellowship with the Father-God, through His Revelation.

The mind becomes Renewed until it can know and understand the Father's will in this Revelation.

The heart, by feeding upon this Revelation, comes into the closest fellowship with the Father; its life becomes keyed to the pitch of His will.

Just as Sense Knowledge is developed by reading Sense Knowledge literature, so the spirit grows by reading and meditating in the Revelation that was designed to be its food, for "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God."

We have accepted His Revelation, and we know that He is a person.

We know that He can reveal Himself to our spirits so that we are as sure of spiritual realities as we are of the realities of the Senses.

We know that He is the Creator, the Sustainer, and Ruler of this universe.

We know that He is a spirit, and we know that man is in His class of spirit being, and can become a partaker of His nature.

We know that man can contact Him; that he can speak with Him, and that God hears him.

We know that God finds His highest Joy in fellowship with man, and man reaches his highest development in fellowship with God.

We know that God is a faith God, and that He brought the universe into being by the Word of Faith. This universe was to be the home of His man.

He said, "Let there be light," and there was light.

He said, "Let there be an earth," and the earth came into being.

Then He said, "Let there be vegetation," and it came.

"Let there be animal life," and it came.

"Let us make man."

He also said, "Let there be lights in the firmament of heaven to give light upon the earth," and the sun and moon and stars and the constellations leaped into being fresh from the womb of the faith of God.

He is not only a faith God, but He is a Love God.

He is Love.

He has faith.

You can understand why natural faith that comes from man's spirit has been in the creators and the inventors of the ages.

All great achievements of man have been faith achievements.

The great achievements of God are faith achievements.

The thing that calls the achievements into being is love.

Now you can understand why God demands faith from your spirit in His Word, because God cannot communicate with you through the Senses.

He can communicate with your spirit.

Faith is not the product of the Senses, it is the product of your spirit.

Consequently He demands faith of you, not of your reason, but of your spirit.

When He said, "Thou shalt love the Lord thy God with all thy heart and soul and mind," He was talking to man's spirit, for man's reasoning faculties cannot love.

Man cannot love a woman or a man through his reason.

It is your spirit that loves.

We talk about the heart loving. The heart is just a figurative term for the spirit.

So Faith is a spirit product and your spirit is the real you.

The spirit in you should have the dominance over your reasoning faculties, just as your reasoning faculties have the dominance over your body.