

# MEDITATIONS ON THE TRUE CHRISTIAN LIFE

....*"This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB*

**January 4th**

## THE NORMALCY OF THE REGENERATED HUMAN SPIRIT

**[pt. 15 of 16]**

### One Spirit

\* ....*"ye stand fast in one spirit".... Philippians 1:27 ASV*

....*"For where two or three have gathered together in My Name, I am there in their midst".... Matthew 18:20 NASB*

....*"Behold, how good and how pleasant it is for brothers to dwell together in unity! It is like the precious oil upon the head, Coming down upon the beard, Even Aaron's beard, Coming down upon the edge of his robes. It is like the dew of Hermon Coming down upon the mountains of Zion; For there the LORD commanded the blessing - life [love, truth, revelation, wisdom righteousness] forever".... Psalms 133:1-3 NASB*

We have observed previously how the life of a spiritual man/woman flows with that of other Christians. Oneness of the spirit is a matter of great importance. If by His Spirit God dwells in the believer's spirit and He fully unites with them, how can their spirit not be one with other believers? A spiritual man/woman is not only one with Christ in God but also one with God indwelling each of His children. Should a Christian permit thought or feeling to control their spirit, it will not be one with that of other saints.

Only when mind and emotion are subject to the spirit's rule can they disregard or restrain differences in thought and feeling and so be one in the spirit with all children of God. It is necessary for them to guard unceasingly the oneness of spirit with all believers. We are not united with a small group - those who share

the same interpretation and outlook as we - but with the Body of Christ. Our spirit should harbor neither harshness nor bitterness nor bondage but be completely open and entirely free, thus creating no wall in our contact with all other brethren.