

# MEDITATIONS ON THE TRUE CHRISTIAN LIFE

....*"This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB*

**June 28th**

## THE PRAYER HABIT

**[part 8 of 16]**

....*"pray without ceasing [remain in constant communication with God]".... 1 Thessalonians 5:17 NASB*

....*"all things for which you pray and ask, believe that you have received them, and they will be granted you".... Mark 11:24 NASB*

\* Every believer should go into the school of prayer with Christ and actually learn the secret of prayer, the precious ministry of intercession.

The prayer of Intercession is the prayer for another, not for self. It is the prayer that passes out from your domain, your realm, into the realm of another.

Jesus ever lives to make Intercession at the right hand of the Father.

The Holy Spirit in us oft-times makes Intercession that cannot be uttered in words.

Oft-times we are depressed; we cannot understand it or see any reason for it; it is the Holy Spirit in agony reaching through us to the Father.

If our spirits were only fruitful, perhaps we could understand the language and the agony of the Spirit in His mighty outreaching toward the throne of grace.

If our lives were only more perfectly under His sway, He might be able to breathe His passion through our conscious faculties, in His mighty agony for lost men and women.

Oft-times our spirits are dull, and He cannot communicate His passion and yearning through them to our minds.

So, it becomes unintelligible agony, "groanings that cannot be uttered.

I suppose this is the reason why certain men and women are led to become the prayer channels for a whole congregation.

So few of us, in our busy lives, take time to pray, that the Spirit searches through the congregation for the willing hearts that will deny themselves some of the common pleasures and will be first in the line of prayer instead of last.

On these willing hearts rolls the burden of the entire church.

Thank God, that in our church are found those who are willing to set aside whole nights of prayer; who will leave the joy of visiting with loved ones, and hide away alone with Him to take my burden and yours that we have in some way failed to roll on the Lord.

They encompass our Jericho with their persistent intercession.