

# **MEDITATIONS ON THE TRUE CHRISTIAN LIFE**

*...."This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB*

**October 19th**

## **CHRIST IN THE LIGHT OF THE PAULINE REVELATION**

**[part 12 of 13]**

\* Redemption from the hand of the adversary had not yet been accomplished when Jesus walked the earth, but it was manifested in Him. He was the Master of demons.

Sanctification was revealed in Him in His utter separation from the world that surrounded Him. Righteousness, the ability to stand in the Father's presence without the sense of inferiority, the ability to stand in the presence of Satan as a master-all those gracious manifestations of the Divine Life were seen in Him.

As I read John 14:6-10 my whole being seems to open up toward Him and my heart cries,

"Lord, make this real by thy Grace in my life so men who see me will see you; so I can say, perhaps not in words, 'He that bath seen me bath seen the Master.' What a confession Jesus made to the world, and what a confession we have the privilege of making today.

Jesus said "I am the vine, ye are the branches."

I would that my heart could understand it; that the heart could grasp the reality of our union with Him, of our unusual ability to feed upon the very Nature and Life of God in Christ.

You see, no branch can be closer to the vine than another branch. Every branch has the same union with the vine for its individual ministry of fruit bearing. When He said, "I am the vine, ye are the branches," it brought us into the fullest

union with Deity. We are actually partakers of the Divine Nature.