MEDITATIONS ON THE TRUE CHRISTIAN LIFE

...."This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB

February 3rd

REALIZATION FOLLOWS CONFESSION

[part 1 of 4]

* We walk in the light of our testimony—our faith never goes beyond our confession.

The Word becomes real only as we confess its reality. The reason for this is, "We walk by faith, not by sight" (2 Corinthians 5:7).

Sense knowledge would confess only what it had seen, heard, or felt.

The people who are seeking experiences always walk by the senses.

Our testimony of the reality of the Word is feared by Satan.

"That if thou shalt confess with thy mouth" (Romans 10:9). This reacts on our hearts just as doubt spoken by the lips reacts on our hearts.

When you talk of your doubts and your fears, you destroy your faith.

When you talk of the ability of the Father that is yours, you fill your lips with praise for answers to prayers that you have asked. Its reaction upon the heart is tremendous: faith grows by leaps and bounds.

When you talk about your trials and your difficulties, of your lack of faith, of your lack of money, your faith shrivels, loses its virility. Your whole spirit life shrinks.

You study about what you are in Christ and then confess it boldly. You dare

to act on the Word in the face of Sense Knowledge opposition. Regardless of appearance, you take your stand; make your confession and hold fast to it in the face of apparent impossibilities.

You see, faith doesn't ask for possible things. Faith is demanding the impossible.

Prayer is never for the possible, but always for the thing that is out of reason.