

MEDITATIONS ON THE TRUE CHRISTIAN LIFE

....*"This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB*

March 10th

THE INTEGRITY OF THE WORD

[part 4 of 18]

* Here are some facts about the Word.

The Word is always Now.

It has been, it is, and it will be, the voice of God.

It is never old. It is always fresh and new.

To the heart that is in fellowship with the Father, the Word is a present-tense, living voice from heaven.

The Word is like its author: Eternal, Unchanging, Living.

Jesus was a root out of dry ground to His enemies. His revelation is a root out of dry ground to the skeptics of this day.

But it is a revelation of Love to His friends and to those who love Him.

Hebrews 4:12, Moffatt's translation,

"The logos of God is a living thing, active, more cutting than any sword with a double edge, penetrating to the very division of soul and spirit, joints and marrow, scrutinizing the very thoughts and conceptions of the heart."

And now notice this next sentence, "And no created thing is hidden from Him. All things lie open and exposed before the eyes of Him with whom we have

to reckon."

Of what is He speaking? Of the Living "logos" that I hold in my hand; and He says that there is no creative thing hidden from the eyes of this Living Word, but all things lie open before Him.

This is a staggering thing to see that this Word is taking Jesus' place. It has all the elements in it that were in Jesus.

Reason will take the Word's place if we allow it to. Acting upon the Word doesn't appeal to the senses. The senses call acting on the Word "fanaticism."

The senses war against the Recreated Spirit holding it in bondage, refusing to act on the Word; and until the mind is renewed, the Word will never have its place in the believer's life.