MEDITATIONS ON THE TRUE CHRISTIAN LIFE

...."This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB

June 13th

RELATIONSHIP AND FELLOWSHIP

[part 9 of 10]

* I John 2:1: "My little children, these things write I unto you that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous."

Jesus is the Righteous Advocate. He can go into the Father's presence when we are under condenmation and shrink from meeting Him.

He is always Righteous. He can always plead our case.

The instant we ask the Father's forgiveness, Jesus takes up our case before the Father and our fellowship is restored.

There is no need of walking in broken fellowship a minute after you have committed sin.

The Devil is the author of that sin.

Then to walk on in broken fellowship, grieving over your blunder, is only adding joy and glory to the Devil.

The instant you have done wrong and your fellowship is impaired, ask the Father's forgiveness and go on in fellowship with Him. I Jn. 1:9,2:1-2.

Restoring fellowship is restoring joy; restoring power with God.

The richer the fellowship, the deeper one gets into the Word.

Deep, rich fellowship means that we go far below the surface in this mine of wealth.

You cannot walk in love without fellowship.

To walk in love is to walk in fellowship.

To live the love life is to live the fellowship life.

It is bringing joy to the heart of the Father.

It is the sweetest, biggest, richest thing the world ever knew, this fellowship life with Him.

The church knows very little about it. Almost no one ever preaches about it, yet it is the heart of the whole thing.

There can be no growth in faith, or growth in grace, or growth in knowledge, or growth in joy, with broken fellowship.

Every person that has lost power with God has lost it through loss of fellowship.

If their faith has been impaired so their prayer life is but a form, it is because fellowship has been broken.

If their joy has all seeped out, it is because the vessel that held it has been cracked; their usefulness and testimony has lost its grip and power, it is mere empty words; it is because fellowship has been broken.

If you want your testimony rich and full, then you must have fellowship that is rich and full.

There are three things that characterize fellowship. You are taking advantage of your Righteousness.

You are bearing the fruits of Righteousness.

What are those fruits? You are now able to pray with the sick, cast out

demons, open the scriptures, lead lost men to Christ with unspeakable freedom.

There is joy in this life in Christ.

When you are walking in Righteousness, you are walking as Jesus walked when He was on earth.

There is fulness of joy. It is the joy of Christianity that makes Christianity the most attractive thing in the world.

When joy goes, the Word loses its power, its freshness and richness.

It is only when fellowship is at flood tide, and we are walking in the fulness of Righteousness, that God is honored and souls are saved.

A third thing, there will be no development of faith. There is the Word: it is just as rich and full today as it ever was, but somehow or other the lips seem paralyzed.

There is no longer light on the Word. The sick cry for help, but find no release because fellowship is broken and faith is slowly ebbing away.

Fellowship in its fulness is the joy life with the throttle wide open on a down grade.

Fellowship in its fulness is the soil out of which living faith grows to fruition.

Faith dies on a low type of fellowship.

It shrivels up.

It is like a desert plant.

By taking your place in Righteousness, you will find joy in the Word, freedom to use the Name of Jesus, and conquering faith will master every circumstance that confronts you.

Then the maintaining of a rich, full fellowship is vastly important.