

MEDITATIONS ON THE TRUE CHRISTIAN LIFE

....*"This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success".... Joshua 1:8 NASB*

July 17th

WHAT THE WORD SAYS ABOUT SENSE KNOWLEDGE

[part 3 of 5]

* Colossians 2:2-3, "That they may know the mystery of God, even Christ, in whom are all the treasures of wisdom and knowledge hidden."

This is where true Knowledge, true Wisdom heads up.

I Corinthians 1:26, "Behold your calling, brethren, that not many wise after Sense Knowledge, not many mighty, not many noble, are called."

I Corinthians 2:2 throws light upon Paul's idea of the ministry. "For I determined not to know anything among you, save Jesus Christ, and Him crucified."

Paul had had the advantages of all the scholarship of his age; with his unusual intellect he had gathered much knowledge. But he said, "When I came to you, I laid aside my knowledge, and gave you what I had in Christ.

"And my speech and my preaching were not in the persuasive words of Sense Knowledge, but in demonstration of the Spirit and of power; that your faith should not stand in the Sense Knowledge of men, but in the ability of God."

Read carefully the next few verses and you see a contrast of the two kinds of knowledge.

You can understand how Paul gave up Sense Knowledge for Revelation Knowledge.

He tells us in I Corinthians 2:9, “Things which eye saw not, and ear heard not, and which entered not into the heart of man, whatsoever things God prepared for them that love Him.”

It is not wisdom and knowledge that has come through the eye or the ear, but it has come through Revelation.

10th verse, “But unto us God revealed them through the Spirit. But the Spirit searcheth all things, yea, the deep things of God.”

Sense Knowledge cannot penetrate here.

The superior Knowledge which has come through Revelation takes its place.

“But we received not the spirit of the world (or of this age) but the Spirit which is from God; that we might know the things that are freely given to us of God. Which things we speak, not in words of man’s wisdom (or Sense Knowledge), but in words that the Spirit has given to us. For the natural man receiveth not the things of the Spirit of God: for they are not intelligible to him.”

This is so suggestive.

How it challenges us.

Now we can understand why a ministry that is ruled by Sense Knowledge cannot build faith in the hearts of the congregation.

We can understand why Sense Knowledge does not believe in Revelation, does not believe in miracles, does not believe in the supernatural.