

# MEDITATIONS ON THE TRUE CHRISTIAN LIFE

...."This book of the law [the Word of God] shall not depart from [always be in] your mouth, but you shall meditate on it day and night, so that you may be careful [take heed] to do according to all that is written in it; for THEN you will make your way prosperous, and THEN you will have success"....  
Joshua 1:8 NASB

**March 13th**

**PRAYER**

**[part 5 of 7]**

**United Prayer**

\* Matthew 18:18-20 gives us a picture of united prayer.

"What things soever ye shall bind on earth shall be bound in heaven ; and what things soever ye shall loose on earth shall be loosed in heaven. Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be clone for them of my Father who is in heaven. For where two or three are gathered together in my name, there am I in the midst of them."

This scripture is amazing. "Where two or three are gathered together in my Name, there am I."

That would be an executive meeting with the Master.

We come together to do business, sitting in His presence, planning, discussing and then praying, for He said, "If two of you shall agree."

The group may be very small, just a husband and wife, but if they agree as touching anything they shall ask, it shall become. This is a challenge.

Every believer should find an agreeer, someone who could join with him in prayer.

We should lay out a program of prayer, making a list of subjects and of people to lay intelligently before the Father.

John 15:7-8 "If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

If we are Born Again, we do abide in Him.

His Word abides in us in the measure that it governs our lives, in the measure that we act upon it.

The problem of faith does not enter prayer.

It is supposed that those who abide in Him have faith.

It took faith to get into the family.

We are in the family now, and it is not a problem of faith.

It is a problem of the Word abiding in us.

If we are living the Word, then when we come to pray, that Word dwells in us so richly it will become His Word on our lips.

It will be as the Father's Words on the Martyr's lips.